

dist diuelli at effect. whane I  
wente into macedonie. y<sup>e</sup> pou  
shuldest denouce to eu<sup>e</sup> me y<sup>e</sup>  
pei shuldest not teche of wylle  
neþ y<sup>e</sup> tent to fablis. & gene  
logies y<sup>e</sup> ben vncertey. which  
zyuen quethous more pa edi  
ficacion of god y<sup>e</sup> is in pe fery  
for pe ende of comaundmet of  
charite of clene herte & good  
conscience. & of fery not feryned  
fro whiche y<sup>e</sup>gis li me han er  
rid & ben turned to veyn spe  
che. & willen to be techeris of  
pe lawe. & vnderstonde not  
what y<sup>e</sup>gis pei speken. neþ  
of what y<sup>e</sup>gis pei affermen.  
& we witen y<sup>e</sup> pe lawe is good.  
if ony man se it lawefully. &  
witynge pis y<sup>e</sup>gis. y<sup>e</sup> pe lawe is  
not lett to a iust man. but to vn  
iust me & not ligit. to wickid  
me & to syneris. to cursid men  
& desoulid. to sleeris of fadir.  
& sleeris of modir. to me sleeris  
& lechouris. to hem y<sup>e</sup> doe leache  
me wip me. lesyngnogeris. &  
forhyorne. & if ony opir y<sup>e</sup>gis  
is cotrarie to pe holli teching.  
y<sup>e</sup> is astar pe euageli of pe glo  
rie of bleid god. which is bita  
li to me. I do panfegis to hym  
y<sup>e</sup> confortide me in crist ihu ou  
re lord. for he geside me fery  
ful & putte me i my misterie. y<sup>e</sup>  
first was a blafeme & a p<sup>l</sup>u  
ere & ful of wrongis. but I ha  
ue getti pe mercy of god. for  
I vnkunige dide i vnbilene.  
but pe grace of our lord. on  
abondide wip fery & loue y<sup>e</sup> is  
i crist ihu. a trewe word & worpi  
al redelyng. for crist ihu cam i

to pis world. to make eþul me  
sarf. of whiche I am pe firste  
but pfore I haue getti mercy.  
y<sup>e</sup> crist ihu shulde stherwe i me  
first. al pacience to pe enfor  
my of be y<sup>e</sup> shule bilene to hi  
into euilange liff. & to pe king  
ito worldis of worldis amē.  
bitake pis comaundmet to pee  
pou long tynothe astir pe p  
fecies y<sup>e</sup> han be her tofore in  
pee. y<sup>e</sup> pou trauel in he a god  
tramel. hanþge fery a good co  
rie. which su men casten aney.  
& pithide aboute pe fery of  
whiche is I mene & aluandze.  
whiche I brook to sathanas. y<sup>e</sup>  
pei lerne to not blafeme.  
**V**erfore I bileche first  
of alle y<sup>e</sup>gis y<sup>e</sup> bilechigis.  
preieris. arigis. dopngis  
of panfegis be maid for alle  
me. for kingis. & alle y<sup>e</sup> ben  
lett in hynesse. y<sup>e</sup> we leden a  
myet & a pefible liff in al pi  
te & charite. for pis y<sup>e</sup>gis go  
od & acceptid bi fore god oure  
lanþour. y<sup>e</sup> wole y<sup>e</sup> alle men  
be maid salf. & y<sup>e</sup> pei come to  
pe knowig of trewe. for o  
god & a mediat is of god & of  
me. amē crist ihu. y<sup>e</sup> crist ihu  
relepcioun for alle me. whos  
witnessig is confermyd in  
his tymes. in which I am lett  
a pchour & an apostle. for I  
seye trewe. & I lize not. y<sup>e</sup> I  
am atechere of hepen me in  
fery & in trewe. pfore I wole  
y<sup>e</sup> men prepe in al place. liff  
ge x<sup>p</sup>. clene hondis wipoute  
wraþpe & stryft. also wipmen  
i couenable abite. wip sthane